

**APPLICATION FOR TABLES**  
**43<sup>rd</sup> ANNUAL TWIN-CITY GUN SHOW**  
**MARCH 29, 30 & 31, 2019**

PLEASE READ THE FOLLOWING CAREFULLY AND FILL IN APPROPRIATE BLANKS:

1. I will be in attendance ( ) Friday ( ) Saturday ( ) Sunday
2. I will have the following for display or sale: (Check all that apply)
  - ( ) Antique Firearms
  - ( ) Edged Weapons
  - ( ) Reproduction Firearms
  - ( ) Antique or Modern Gun Parts
  - ( ) Cartridges for Collectors  
(*Gun Powder Prohibited*)
  - ( ) Military Accouterments
  - ( ) Shooters Supplies
  - ( ) Nazi Items
  - ( ) Jewelry
  - ( ) Clothing
  - ( ) Other (Describe) \_\_\_\_\_
3. I understand that if my table is not occupied by 9:00 am Saturday, or if I depart the show prior to closing, the table reverts to the Auburn Exchange Club without refund.
4. I agree not to wear concealed or otherwise, any handguns on show premises.
5. I have read and understand the regulations above and will comply. I understand that I must be responsible for all tables and displays accepted in my name.
6. I understand that no refunds will be made after March 10, 2019.
7. No "Subletting" permitted.
8. All local, state and federal firearms laws must be obeyed.
9. **ALL GUNS MUST BE TIED DURING THE SHOW.**

NAME \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX \_\_\_\_\_ CELL \_\_\_\_\_

I desire \_\_\_\_ eight foot table(s) at \$65.00 each. (Remittance Must Accompany the Application) and exhibitor's badges are desired for: \_\_\_\_\_ & \_\_\_\_\_.  
(PRINT OR TYPE NAME AS IT SHOULD APPEAR ON BADGE)

Please note, two exhibitors badges are allotted for the first table and one additional badge for each additional table.

**MAKE CHECKS PAYABLE TO: AUBURN EXCHANGE CLUB - GUN SHOW**

To apply for tables, complete the above form and return to:

Auburn Exchange Club  
Attn: John Higgins  
P.O. Box 1061  
Auburn, ME 04211-1061

Additional information, please call 207 777-3579 or 207 754-1934 or email [twincitygunshow@gmail.com](mailto:twincitygunshow@gmail.com)

APPLICATION MUST BE RETURNED BY FEBRUARY 28, 2019 AND WILL BE PROCESSED IN THE  
ORDER THEY ARE RECEIVED

(Please do not write below this line)

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Date received: \_\_\_\_\_ Amount of Check: \_\_\_\_\_  
Tables Last Show: \_\_\_\_\_ Tables This Show: \_\_\_\_\_