

EXHIBITOR REGISTRATION

ALASKA GUN COLLECTORS ASSOCIATION

Fall Gun Show October 24th & 25th 2020

Raven Hall Palmer, AK

Name (**print**): _____

Address (**print**): _____ / _____ / _____ / _____
Street City State Zip Code

Phone: Home: _____ Work: _____ Cell: _____

E-mail address: _____

Table Location Request: _____

(We **DO NOT GUARANTEE** but will do our best to accommodate your request.)

Non Member Fee Section:

_____ Sale Table(s) @ \$60.00 Each

_____ Display Table(s) – No Charge

Must contact to confirm Display table

Life Member Fee Section:

Member # _____

_____ Sale Table(s) @ \$50.00 Each

_____ Display Table(s) – No Charge

Received by: _____ Amount: _____

Please pay in advance - paid reservations receive priority!

Make checks or money orders payable to:

ALASKA GUN COLLECTORS ASSOCIATION

For show info contact Jeremy @ 907-310-3602

Return application to:

AGCA 328 Boniface Parkway, Anchorage, AK 99504

THANK YOU FOR YOUR SUPPORT!